



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

NOTICE OF A PUBLIC HEARING ON A PROPOSED ZONE CHANGE, PLANNED UNIT DEVELOPMENT, COMPREHENSIVE PLAN AMENDMENT & UTILITY EASEMENT CLOSURE, LOCATED IN THE CITY OF JENKS, OKLAHOMA

JZ 20-655, JZ 20-654 PUD 120, PA 20-17, ROW-UEC 20-74

Notice is hereby given that a public hearing will be held before the Jenks Planning Commission, in Jenks City Hall, Council Chambers, 211 North Elm Street, Jenks, Oklahoma, at 6:00 p.m. on 07 May 2020, in consideration of the following:

An application to approve a Request by Bell Land Use, LLC Zone Change from OM (Office Medium Intensity) to ROC (River Oriented Commercial), Planned Unit Development 120, amendment to the Comprehensive Plan and for a Utility Easement Closure, to make the area a Medium Intensity Riverfront Entertainment District Designation and to include the described area in the Riverfront Entertainment District.

Legal Description for Rezoning and PUD: PART OF GOVERNMENT LOT FOUR (4) IN SECTION NINETEEN (19) TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTEEN (13) EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 502 FEET EAST OF SOUTHWEST CORNER OF SAID LOT FOUR (4), RUNNING THENCE EAST 132 FEET, THENCE RUNNING NORTH A DISTANCE OF 330 FEET, THENCE RUNNING WEST A DISTANCE OF 132 FEET, THENCE SOUTH A DISTANCE OF 330 FEET TO THE POINT OF BEGINNING, CONTAINING (1) ACRE, MORE OR LESS, A/K/A 813 EAST B STREET, JENKS, OK 74037

SAID TRACT CONTAINING 43,560 SQUARE FEET, OR 1.00 ACRES.

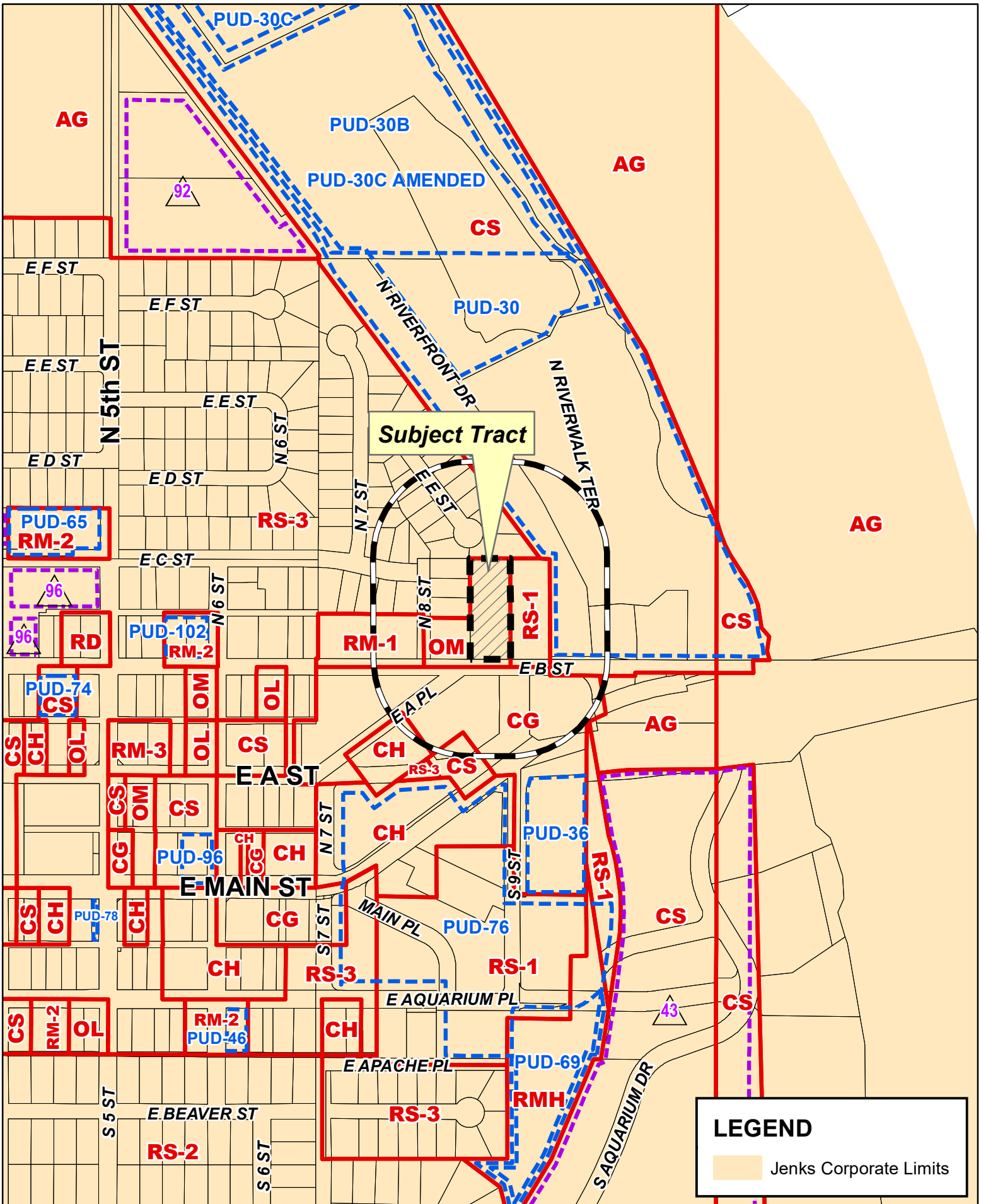
Parcel ID for Comprehensive Plan Amendment: 60835831929120, part of 98319831935970, 98319831932970

General Location: 813 E B St

All persons interested in this matter may appear at these hearings and present their objections to or arguments for any of the above matters.

Dated at Jenks Oklahoma on 20 April 2020.

Marcae Hilton, Secretary
Jenks Planning Commission



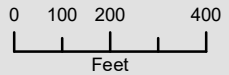
Subject Tract

LEGEND

Jenks Corporate Limits



FIDLER ACRE APPLICATION



19 18-13

