

Preliminary Plat Jamestown

A SUBDIVISION, IN THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA BEING A PART OF THE NE/4 OF SECTION TWENTY-TWO (22), TOWNSHIP 18 NORTH, RANGE 12 EAST, OF THE INDIAN BASE AND MERIDIAN.

Land Summary

THE SOUTH FOUR HUNDRED NINETY-FIVE (495.0) FEET OF THE NORTH EIGHT HUNDRED TWENTY-FIVE (825.0) FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE/4 NE/4) OF SECTION TWENTY-TWO (22), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF.

Legend

B/L _____ BUILDING LINE
LNA _____ LIMITS OF NO ACCESS
ACC _____ LIMITS OF ACCESS
FL/E _____ FENCE & LANDSCAPE EASEMENT
U/E _____ UTILITY EASEMENT

Monumentation

NE AND SW CORNERS SHOWN HEREON WERE SET USING 3/8" IRON PIN W/ CAP SET PLS 1893'. SE CORNER SHOWN HEREON WAS SET WITH "X" NOTCHED INTO PEDESTAL OF TELECOM EQUIPMENT. NW CORNER SHOWN HEREON WAS SET USING A FOUND 1/2" IRON PIN CAP MARKED "CA 1851".

Basis of Bearings

HORIZONTAL DATUM: NAD83(2011)
VERTICAL DATUM: NAVD88
OKLAHOMA STATE PLANE COORDINATES, OKLAHOMA NORTH (3501)

ADS Benchmark

NORTHING: 381024.28
EASTING: 2556333.79
ELEVATION: 872.20
HORIZONTAL DATUM: NAD83(2011)
VERTICAL DATUM: NAVD88
OKLAHOMA STATE PLANE COORDINATES, OKLAHOMA NORTH (3501)

Owner / Developer

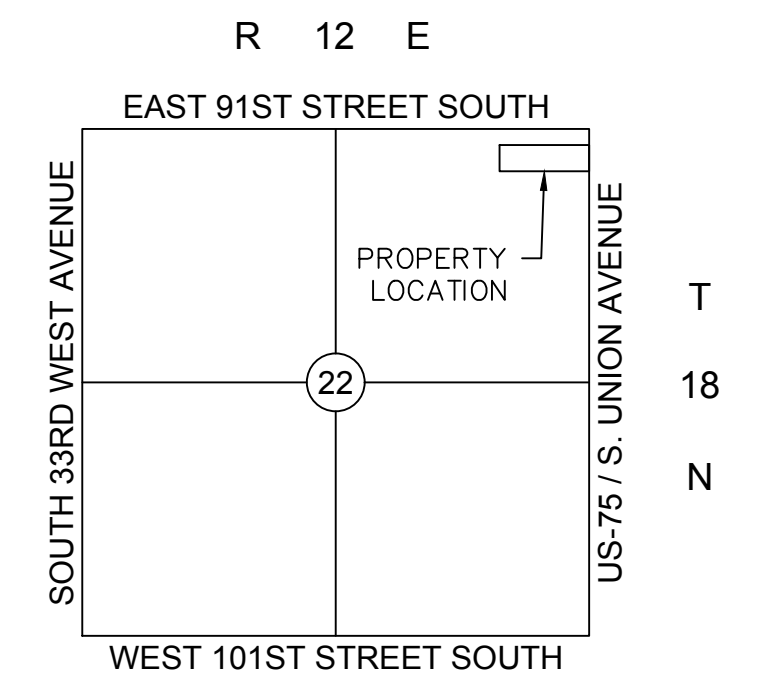
DLH RESIDENCE TRUST
9202 SOUTH UNION AVENUE
JENKS, OKLAHOMA 74132
PHONE: (918) 260-4546
CONTACT: MS. LOY HALL

Engineer

THE SCHEMMER ASSOCIATES
10820 EAST 45TH ST. SUITE 307
TULSA, OK 74146
PHONE: (918) 394-1500
FAX: (918) 369-6876
C.A. #5964 EXPIRES JUNE 30, 2023
SCOLLINS@SCHEMMER.COM

Surveyor

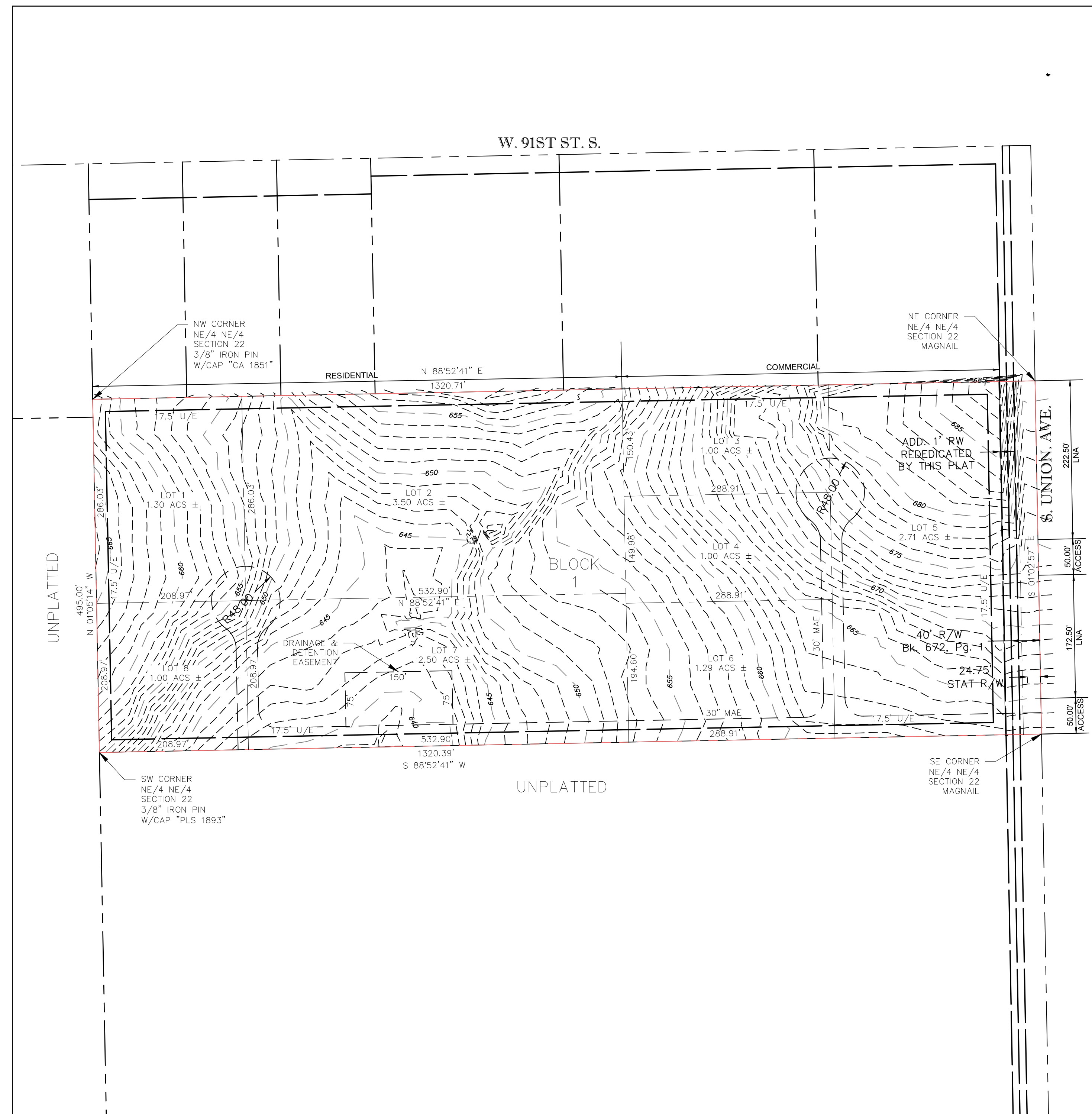
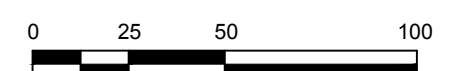
TROUT LAND SURVEYING, LLC
807 N. BIRCH ST.
JENKS, OK 74037
PHONE: (918) 734-3423
C.A. #7312 EXPIRES JUNE 30, 2023



Location Map
SCALE: 1"=2000'



Scale: 1"=100'



FINAL PLAT

CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF JENKS.

ON _____

BY _____
MAYOR - VICE MAYOR

THIS APPROVAL IS VOID IF THE ABOVE SIGNATURE IS NOT ENDORSED BY THE CITY MANAGER OR CITY CLERK.

BY _____
MAYOR - VICE MAYOR

COUNTY CLERK STAMP

COUNTY TREASURER STAMP

Conceptual Utility Plan Jamestown

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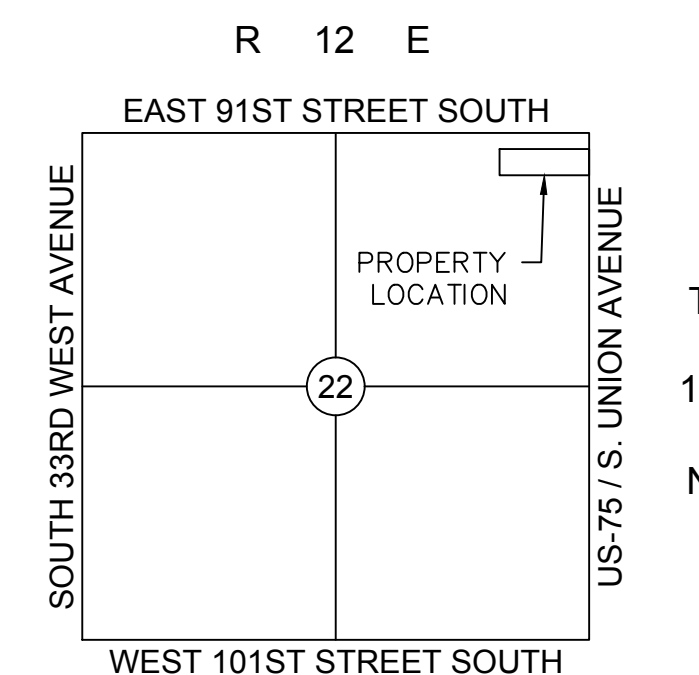
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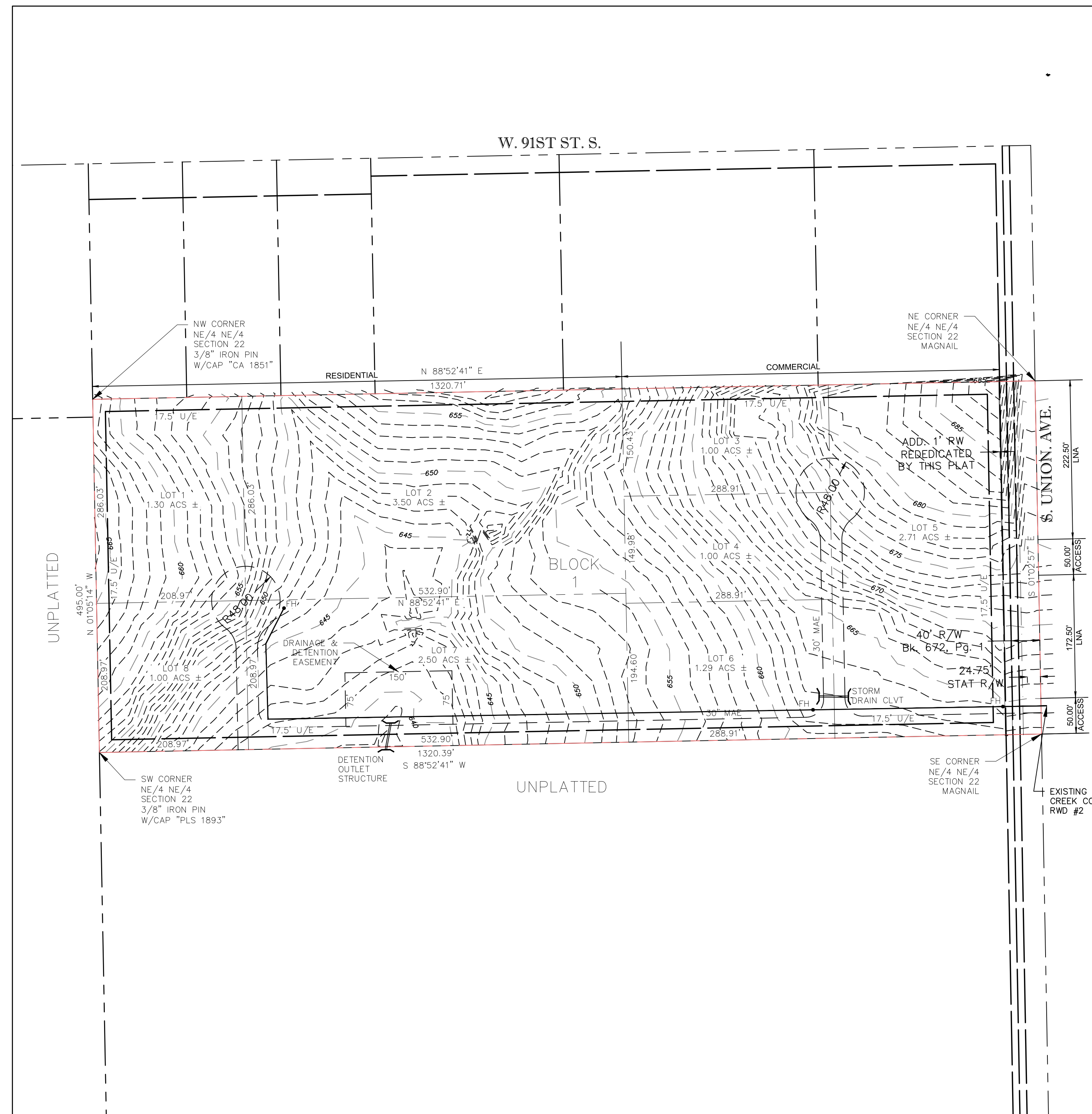
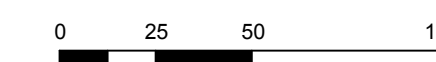


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